



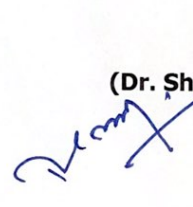
**GOVERNMENT MEDICAL COLLEGE JAMMU**  
**Office No. (0191-2584247) Fax No. (0191-2584234)**  
**Email: [pmcjammu@gmail.com](mailto:pmcjammu@gmail.com)**

Sub:- Extension notice for sale and receipt of application form for the post of Registrars/Demonstrators on academic arrangement basis.

**NOTICE**

In view of poor response to this office advertisement Notice issued vide No. JMC/Es-1/109/50 dated 13-04-2022 for the post of Registrars / Demonstrators for a period of one year extendable upto three years subject to good performance, the last date for sale and receipt of application forms complete in all respects from the eligible candidates is extended upto 30-04-2022 upto 4.00. P.M.

**"Applications for the post of Registrar, Department of Forensic Medicine are also included in the above referred advertisement notices"**

  
**(Dr. Shashi Sudhan Sharma )**  
**Principal/Dean**  
**Govt. Medical College,**  
**Jammu**

No:- GMC/Es-1/109/ 98

Dated:- 26 - 04 -2022.

Copy forwarded for information and necessary action to the:-

1. Additional Chief Secretary to Govt., Health & Medical Education Department, Jammu
2. Principal, Govt. Medical College, Srinagar.
3. Director, SKIMS, Soura, Srinagar.
4. Director Health Services, Jammu /Kashmir.
5. Nominee of Principal GMC, Jammu /Research Screening Committee.
6. Head of the Department Surgery Govt. Medical College, Jammu.
7. Medical Superintendent SMGS/SSB, CD & TB & Psychiatry GMC, Jammu.
8. Member Research Screening Committee, GMC, Jammu
9. Director , Radio-Kashmir, Jammu/Do-darshan Kendra, Jammu with the request to kindly broadcast/telecast the contents of the notice in the News Bulletins repeatedly for two or three days.
10. Join Director, Information Department, Jammu for publication in two local English newspapers.
11. Pvt. Secretary to Principal, Govt. Medical College, Jammu.
12. Public Law Officer Govt. Medical College, Jammu.
13. Office order file/office copy.