## GOVT. MEDICAL COLLEGE AND ASSOCIATED HOSPITALS JAMMU





Subject: Appointment of Junior Storekeeper (Division Cadre; Jammu) in the pay scale of (19900-63200) Level-2 in Govt. Medical College and its Associated

Order No: 129 AHJ of 2013
Dated: 06-06-2013

As per Advertisement Notice No. 02 of 2021 dated 26-03-2021 of J&K Service Selection Board (JKSSB), Selection list for the post of Junior Store Keeper (under Item) No. 185) of Health & Medical Education Department, has been issued by the J&K Service Selection Board (JKSSB) vide letter no. JKSSB-PLAN/25/2022-03 dated 03-03-2023 and forwarded to this office by the Administrative Department vide letter no. ME-NG/134/2023-02 dated 06-04-2023.

Therefore, consequent upon the satisfactory receipt of the CID Verification report in favour of the below mentioned candidate, sanction is hereby accorded to the temporary appointment of the following candidate, against the post of Junior Store Keeper, in the pay scale of 19900-63200, Level-2 in Govt. Medical College and its Associated Hospitals, Jammu.

2.110.	Name	Parentage	Tall		
				Selected under	
1.	S. Amandeep Singh	C. S.	Khalsa Colony, Opp. Army Gate, Sunjwan	Category (if any) Open	

## The appointment of the aforementioned candidate shall be subject to the following

- 1. The appointee shall submit his joining report to the Principal, Govt. Medical College, Jammu within a period of 21 days from the date of issuance of this order and in case of failure of appointee to join within the stipulated period of time, his appointment shall be deemed to have been cancelled ab-initio, without any further notice.
- 2. The appointee shall be allowed to join only on the production of the following
  - a. Academic Qualification Certificates.
  - b. Matriculation/Date of Birth Certificate.
  - c. Health Certificate issued by the Chief Medical Officer.
  - d. Domicile Certificate issued by the Competent Authority.
  - e. That if the candidate has taken loan for self-employment from DIC/Employment Department, to be ascertained from the District Industries Centre (DIC) and District Employment and Counseling Centre of the Domicile District, he/she shall relinquish the proprietorship of unit/enterprise and also stakes, if any, in such self-employment unit/enterprise before joining the Government Service. He/she shall be required to renay the entire loan

The state of the s In such self-employment unit/enterprise and recovery to be made and also personally monitor it recovery.

- f. Relevant Category Certificate, wherever applicable.
- g. Any other document(s) as required under rules.
- 3. Verification/genuineness of the qualification certificates and the reserved category certificates from the concerned issuing authorities.
- 4. The salary of the appointee shall not be drawn and disbursed to him unless, satisfactory report in respect of (3) above is received in his/her favour.
- 5. The appointee shall be governed by the "New Pension Scheme" as notified vide SRO-400 of 2009 dated 24-12-2009.
- 6. The interim arrangement, if any, made against the above post shall be deemed to have been terminated forthwith.
- 7. The appointment in Divisional Cadre is non transferable from one Division to another or from one Medical College to another.
- 8. The appointment of the selected candidate shall further be subject to outcome of the writ petition (s), if any, pending on the subject before any Court of Competent jurisdiction.
- 9. The inter-se-seniority of the appointee shall be as per the merit secured by him in the selection process, as indicated against his name in the selection list furnished by the J&K Service Selection Board.

The appointee shall give an undertaking duly attested by the First Class Magistrate in the shape of an affidavit to the effect that:

- a) If on verification from the concerned issuing authorities, the qualification certificate/reserved category (wherever applicable) is found forged, false or fake, the appointee shall have no claim for appointment.
- b) The appointee shall abide by all the terms & conditions as laid down in their appointment order.
- c) The appointee shall be liable for action as warranted under rules for violating any of the aforementioned conditions as indicated in their appointment order.

> lal (Dr. Shashi Sudhan Sharma)

> Principal & Dean Govt. Medical College,

No:- AHJ/Jr. Storekeeper/Sel./2023/1307 - 1311

Copy for information to the:-

1/Administrative Secretary to the Govt., H&ME Deptt., Civil Secretariat, J&K.

2/Joint Director, Department of Information & Public Relation, Jammu for publishing the same in the two leading newspapers of Jammu.

3/I/C website, GMC Jammu to upload the same on the official website of GMC Jammu.

4/Concerned for immediate compliance.

5/Office order File/ Office copy.